#### Cornwall Public Library Board of Trustees

#### March 14, 2019 7:00 p.m. Regular Meeting Agenda

#### I. Roll

II. Approval of the minutes – February 14, 2019 meeting

#### III. Financial Review

a. Approval of warrant #8

#### A. Public Remarks

#### **B.** Communications/Donations

**C. Director's Report** See Google docs

#### **D. Committee Reports**

- a. Finance Committee: UPS replacement cost—battery backup for server
- b. Policy Committee
- c. Building & Grounds Committee
- d. Garden Committee
- e. Friends
- f. Personnel Committee

#### E. Unfinished Business

#### **F. New Business**

#### Adjournment

Next Regular Board Meeting: April 11, 2019 7 p.m.

#### Staff Meeting Minutes March 21, 2019

#### Call to Order: 8:05am

**Roll Staff:** Charlotte, Pat, Susan, Lisa, Dean, Marie, Meaghan, Ella, Rosaleen, Stella, Holly, Ellen, Chris, Liz, Rebecca **Roll Board Members:** Chris McDonald, Carol Stein, Susanne Vondrak, Bruce Cohen

**Chris McDonald:** Amy Cordisco couldn't be here this morning, so I want to welcome you in her place to this staff appreciation breakfast. We recognize that this has been a transitional year – some transitions smooth and some requiring effort. The Board would like to thank the staff for all their hard work with these many transitions, and we look forward to a calmer future.

**Carol Stein:** Creating and approving a budget is one of the main responsibilities of the Board. On the budget committee this year were Chris McDonald, Stephanie Wolf and myself. We also had assistance from Charlotte, Valerie and our treasurer, Emily Milton.

The biggest challenge to the library budget is that there is not a whole lot of revenue or opportunity for revenue. We collect local property taxes, receive a small amount of aid from NYS (through RCLS), collect fines and receive donations from the Friends. The tax cap, limited by NYS to 2%, really puts a significant constraint on what we can collect from taxpayers. The CCSD doesn't have the same constraints in that they have additional sources of revenue we don't. With the tax cap, the amount of increase to this year's library budget is only \$33,000.

**Materials and Programs** are at the core of the library and it takes about 9% of the budget; **Building Operations and Maintenance** comes in at about 9% too – much of the expensive work we've done in the recent past has been funded through NYS grants and our capital fund; **Library Operations & Fees** takes about 10% of the budget; which leaves **Salaries & Benefits** coming in at about 70%. That is on target. Most organizations need to set aside 70-72% for salaries and their accompanying obligations – taxes, benefits, insurance, etc. It's a tight year, but last year was tighter. So we are happy to announce a 2% pay increase to staff.

The "Projected Rate" section of the budget info sheet might seem to give the appearance that New Windsor and Woodbury residents are paying more than Cornwall residents. They are not; the different numbers reflect a different tax rate for those residents, which is actually lower than Cornwall's. Bottom line, the average cost of library taxes for taxpayers is \$225 per household per year. That is a great value, and that is what we can highlight.

Pat: What happens if the budget fails to pass?

**Carol:** We can put it back to the voters, as is, one more time. If it fails again, we would lose the \$33,000. I don't think that would happen. Most people are pretty apathetic when it comes to these issues on this scale. Therefore, it is important that we provide clear information and that we get supporters of the library to come out and vote. We can't tell them how to vote, but we can encourage people to come out and vote.

**Susanne:** Most people want to know the personal effect, and from last year's numbers, there is very little change to the average homeowner – less than a \$5 increase.

Liz: Could you explain the "Professional Fees" line item?

**Carol:** That is for auditing, legal advice, and an architect. We are required to have an audit each year. It is a very expensive process, and so we squeak by with an audit every other year. Legal fees are set aside as a cushion for a "rainy day" scenario. Charlotte is looking into some of the contract service fees to see if there are ways to cut.

**Susanne:** We have been lucky to be able to do all of our recent big projects through the NYS grant funding we have acquired. We have one grant for \$181,000 left to spend, 50% of which is covered by NYS (so roughly \$90K), and we'll be using that toward a generator, electrical infrastructure and new LED lighting. We have another \$50K NYS grant to use for a new brick and LED site sign. Finally, we have money still left from the Larkin gift – about \$75K – that we will be using for the "envelope" of the building – window and door caulking, insulation, gutters, etc. State construction grants usually require a 50% matching fund from us. We have to spend the cost of the project upfront (through our capital fund) before NYS reimburses their 50%. We've learned how work that system to get more state aid by breaking the projects down into smaller pieces, but the overall process takes longer since we need to have the funds upfront. We do not have plans to apply for another state grant anytime in the near future.

Stella: Where did the capital fund gifts come from?

**Carol:** Over certain years in the past, the budget has had a surplus. Because those are taxpayer dollars, we are required to spend our budget or risk losing/lowering our levy. So we took the surplus years and put them into a separate "Capital Fund" account. We use that fund not only to offset the many building grant projects we've done, we also use it for cash flow (salaries, etc.) during months when we are waiting for tax dollars to be paid. Little by little this capital fund account is being depleted, so at some point we will need to go over the tax cap to "right the ship." It is always a tough move politically, but necessary, especially for things like technology upgrades that we have not addressed in a very long time.

**Liz:** I know fines have been played with this last year, with fine forgiveness to youth patrons last summer and automatic renewals. How is that reflected in the revenues?

**Charlotte:** I reduced that in the budget by \$9K. We used to budget \$31K for fines but now it is \$22K.

Lisa: When is the site sign going to be installed?

**Susanne:** I don't have a date because of the cash flow issues the grant funded projects produce. Reimbursement from NYS can take up to 18-24 months, so it really depends on how quickly we get our reimbursements before we start a new project.

**Charlotte:** I have just a few additional items to share, however, I want to encourage you to enjoy the breakfast, and I will send out an email with those things later today.

## Meeting adjourned 8:45am.

The next staff meeting will be Tuesday, April 16<sup>th</sup> at 8:00am.

| Ту                 | Date                              | Num                   | Memo                                 | Split  | Paid         | Amount        |
|--------------------|-----------------------------------|-----------------------|--------------------------------------|--|--------------|---------------|
|                    | <b>e Publishing</b><br>02/08/2019 | 1090713               | Adult Audio - 1090713                | -SPLIT-  | Paid         | 30.95         |
| Total Black        | stone Publishir                   | ng                    |                                      |  |              | 30.95         |
|                    | g Businesswee<br>02/27/2019       | ek<br>Acct 0029888781 | 2 year renewal - Exp 7/2021          | 413.6 · Serials                                      | Paid         | 110.00        |
|                    | nberg Business                    |                       |                                      | 410.0 00100  | 1 did        | 110.00        |
| Bravery M          | agazine                           |                       |                                      |  |              |               |
|                    | 02/27/2019                        | 188                   | Issues 6-9 educators 20% Discount    | 413.6 · Serials                                      | Paid         | 57.60         |
| Total Brave        | ery Magazine                      |                       |                                      |  |              | 57.60         |
| Brian Con<br>Bill  | <b>way</b><br>02/27/2019          | 3/24 Irish Music      | 3/24/19 Irish Music Concert          | 437.2 · Prof fees-Adult pr                           | Paid         | 350.00        |
| Total Brian        | Conway                            |                       |                                      |  |              | 350.00        |
| Brodart Co         | o Juv                             |                       |                                      |  |              |               |
|                    | 02/06/2019                        | B5539175              | B5539175                             | -SPLIT-  | Paid         | 35.18         |
|                    | 02/06/2019                        | B5539187              | B5539187                             | 410.5 Juvenile Non Fiction                           | Paid         | 72.51         |
|                    | 02/06/2019                        | B5538853              | B5538853                             | 410.4 · Juvenile Fiction                             | Paid         | 37.42         |
|                    | 02/06/2019                        | B553887               | B553887                              | -SPLIT-  | Paid         | 58.05         |
|                    | 02/06/2019<br>02/06/2019          | B5539000<br>B5538999  | B5539000<br>B5538999                 | 410.4 · Juvenile Fiction<br>410.4 · Juvenile Fiction | Paid<br>Paid | 11.43<br>4.39 |
|                    | 02/06/2019                        | B5539188              |                                      |  | Paid         | 4.39<br>9.60  |
|                    | 02/06/2019                        | B5538889              | B5539188<br>B5538889                 | 410.4 · Juvenile Fiction<br>-SPLIT-                  | Paid         | 10.47         |
|                    | 02/06/2019                        | B5539001              | B5539001                             | 410.4 · Juvenile Fiction                             | Paid         | 8.79          |
|                    | 02/06/2019                        | B5539002              | B5539002                             | -SPLIT-  | Paid         | 15.70         |
|                    | 02/06/2019                        | B5537962              | B5537962                             | -SPLIT-  | Paid         | 31.47         |
|                    | 02/06/2019                        | B5543893              | B5543893                             | 410.4 · Juvenile Fiction                             | Paid         | 11.40         |
|                    | 02/18/2019                        | B5547505              | B5547505                             | -SPLIT-  | Paid         | 48.02         |
|                    | 02/18/2019                        | B5547443              | B5547443                             | -SPLIT-  | Paid         | 353.52        |
|                    | 02/18/2019                        | B5547442              | B5547442                             | 410.4 · Juvenile Fiction                             | Paid         | 43.34         |
|                    | 02/18/2019                        | B5547584              | B5547584                             | -SPLIT-  | Paid         | 54.49         |
|                    | 02/18/2019                        | B5547868              | B5547868                             | -SPLIT-  | Paid         | 25.62         |
|                    | 02/18/2019                        | B5547774              | B5547774                             | 410.4 · Juvenile Fiction                             | Paid         | 7.03          |
|                    | 02/18/2019                        | B5547504              | B5547504                             | -SPLIT-  | Paid         | 15.70         |
|                    | 01/31/2019                        | B5534116              | B5534116                             | 410.4 · Juvenile Fiction                             | Paid         | 7.79          |
|                    | 01/31/2019                        | B5534037              | B5534037                             | -SPLIT-  | Paid         | 16.40         |
|                    | 02/14/2019                        | B5546474              | B5546474                             | 410.4 · Juvenile Fiction                             | Paid         | 26.40         |
| Total Broda        | art Co Juv                        |                       |                                      |  |              | 904.72        |
| Brodart Co         |                                   |                       |                                      |  | <b>D</b> · I | 040 75        |
|                    | 01/01/2019                        | Inv M166280           | Service for April2019                | 410.9 · McNaughton                                   | Paid         | 610.75        |
|                    | art Co. (McN)                     |                       |                                      |  |              | 610.75        |
| Carol O'Ke<br>Bill | eefe<br>02/25/2019                | 2019 Vote worker      | 4/23/19 Vote worker                  | 437.1 · Prof fees-Office                             | Paid         | 144.30        |
| Total Carol        | l O'Keefe                         |                       |                                      |  |              | 144.30        |
| Catina Stra        | 21166                             |                       |                                      |  |              |               |
|                    | 02/25/2019                        | Program 4-2-19        | Program 4-2-19 - Silk Scarf Painting | 437.2 · Prof fees-Adult pr                           | Paid         | 250.00        |
| Total Catin        | a Strauss                         |                       |                                      |  |              | 250.00        |
| Cengage L          | _earning/Gale                     |                       |                                      |  |              |               |
|                    | 02/25/2019                        | 66458314              | 66458314                             | 410.11 · Adult Fiction Sta                           | Paid         | 50.03         |
| Bill               | 02/27/2019                        | 66640235              | 66640235                             | 410.11 · Adult Fiction Sta                           | Paid         | 24.69         |
| Bill               | 02/27/2019                        | 66561338              | 66561338                             | 410.11 · Adult Fiction Sta                           | Paid         | 143.96        |
| Bill               | 02/26/2019                        | 665773482             | 665773482                            | 410.11 · Adult Fiction Sta                           | Paid         | 11.05         |
| Total Ceng         | age Learning/G                    | Sale                  |                                      |  |              | 229.73        |
| Central Hu         | udson Gas & E                     | lectric Corp          |                                      |  |              |               |
|                    | 02/26/2019                        | 8661-0120-00-7        | Period Covering 1-23-19 to 2-25-19   | 450 · Fuel/Utilities                                 | Paid         | 3,416.13      |
| Total Centr        | ral Hudson Gas                    | & Electric Corp       |                                      |  |              | 3,416.13      |

**Charlotte Dunaief** 

| Ту                | Date                         | Num                                       | Memo  | Split  | Paid         | Amount                 |
|-------------------|------------------------------|---|---|--|--------------|------------------------|
| Bill              | 02/19/2019                   | Employee Reimbu                           | 79 Miles @ \$.58  | 435 · Travel/Conference                                | Paid         | 42.34                  |
| Total Cha         | rlotte Dunaief               |   |   |  |              | 42.34                  |
|                   | Public Library               |   |   |  |              |                        |
| Bill<br>Bill      | 02/11/2019<br>02/25/2019     | Pay per end 2.8.19<br>Pay per end 2.22.19 | Payroll Ending 2.8.19 Pay Date 2<br>Payroll Ending 2.22.19 Pay Date | 1012 · OBT Payroll Check<br>1012 · OBT Payroll Check   | Paid<br>Paid | 17,466.56<br>17,151.76 |
| Total Corr        | wall Public Libra            |   |   | · · · · · · · · · · · · · · · · · · ·                  |              | 34,618.32              |
| Cornwall          | Public Library               | - Trust & Agency                          |   |  |              |                        |
| Bill              | 02/01/2019                   | Pay Ending 1.25.19                        | Payroll Ending 1.25.19 Pay Date                                     | 1003 · Due from Trust & A                              | Paid         | 8,013.13               |
| Bill<br>Bill      | 02/11/2019<br>02/19/2019     | Payroll End 2.8.19<br>Health Insurance    | Payroll Ending 2.8.19 Pay Date 2<br>Health Insurance Febanuary 2019 | 1003 · Due from Trust & A<br>1003 · Due from Trust & A | Paid<br>Paid | 8,277.88<br>9,500.00   |
| Total Corr        | wall Public Libra            | ary - Trust & Agency                      |   |  |              | 25,791.01              |
|                   | Valley Raptor                |   |   |  |              |                        |
| Bill              | 02/25/2019                   | 4/23 program                              | 4/23 Close Encounters with Birds                                    | -SPLIT-  | Paid         | 400.00                 |
| Total Dela        | ware Valley Rap              | ptor Center                               |   |  |              | 400.00                 |
| Deluxe B<br>Bill  | usiness Checks<br>02/18/2019 | s and Solutions<br>500 checks             | 500 checks - general fund   | 430.2 · Office supplies                                | Paid         | 275.25                 |
| Total Delu        | ixe Business Ch              | ecks and Solutions                        | j   |  |              | 275.25                 |
|                   | pring Water                  |   |   |  |              |                        |
| Bill              | 02/20/2019                   | Inv # 1787545                             | Feb/ 2019 Water Cooler Delivery                                     | 430.2 · Office supplies                                | Paid         | 9.97                   |
| Bill              | 02/25/2019                   | Inv # 1789593                             | Feb/ 2019 Water Cooler Delivery                                     | 430.2 · Office supplies                                | Paid         | 17.97                  |
|                   | ser Spring Wate              | er  |   |  |              | 27.94                  |
| Eating We<br>Bill | ell<br>02/27/2019            | 2 Yr renewal                              | Cooking Light Customer expires 4/                                   | 413.6 · Serials  | Paid         | 30.00                  |
| Total Eati        | ng Well                      |   |   |  |              | 30.00                  |
| Elsa Cam          | eron                         |   |   |  |              |                        |
| Bill              | 02/25/2019                   | 2019 Vote                                 | 4.23.19 Voter Machine Inspector                                     | 437.1 · Prof fees-Office                               | Paid         | 144.30                 |
| Total Elsa        | Cameron                      |   |   |  |              | 144.30                 |
| Growing<br>Bill   | Minds Media, L<br>02/27/2019 | LC<br>Inv 33266                           | Muzzy Online 2/2019-1/2020  | 413.4 · Reference-Juv ele                              | Paid         | 1,000.00               |
|                   | wing Minds Medi              |   | Muzzy Offinite 2/2019-1/2020  | 413.4 • Relefence-Juv ele                              | Faiu         | 1,000.00               |
|                   | 0                            | ia, LLO                                   |   |  |              | 1,000.00               |
| Bill              | d Bros. Co.<br>02/25/2019    | 2-4-19 Purchases                          | 4-4-19 Purchases Book Chat & Ch                                     | 430.30 · Adult   | Paid         | 16.49                  |
| Bill<br>Bill      | 02/25/2019<br>02/25/2019     | 2.20.19 Purchases<br>1-23-19 Purchases    | 2.20.19 Purchases<br>1-23-19 Purchases                              | 430.32 · Juvenile<br>430.31 · YA                       | Paid<br>Paid | 6.28<br>2.99           |
| Bill              | 02/27/2019                   | 2-25-19 Purchases                         | 2-25-19 Purchases   | 430.32 · Juvenile                                      | Paid         | 2.99                   |
| Total Han         | naford Bros. Co.             |   |   |  |              | 28.75                  |
|                   | brary Services               |   |   | 0.0117   |              |                        |
| Bill<br>Bill      | 02/20/2019<br>02/20/2019     | 38574189<br>38554733                      | 38574189<br>38554733  | -SPLIT-<br>-SPLIT-                                     | Paid<br>Paid | 15.70<br>304.26        |
| Bill              | 02/20/2019                   | 38540805                                  | 38540805  | -SPLIT-  | Paid         | 70.62                  |
| Bill<br>Bill      | 02/20/2019<br>02/20/2019     | 38672317<br>38644799                      | 38672317<br>38644799  | -SPLIT-<br>-SPLIT-                                     | Paid<br>Paid | 30.86<br>15.15         |
| Bill              | 02/20/2019                   | 38523655                                  | 38523655  | -SPLIT-  | Paid         | 15.15                  |
| Bill              | 02/20/2019                   | 38518599                                  | 38518599  | -SPLIT-  | Paid         | 50.91                  |
| Bill<br>Bill      | 02/27/2019<br>02/27/2019     | 38858384<br>38879821                      | 38858384<br>38879821  | -SPLIT-<br>-SPLIT-                                     | Paid<br>Paid | 150.84<br>25.28        |
| Bill              | 02/27/2019                   | 38898014                                  | 38898014  | -SPLIT-  | Paid         | 25.20<br>33.04         |
| Bill              | 02/27/2019                   | 38898013                                  | 38898013  | -SPLIT-  | Paid         | 1,667.18               |
| Bill<br>Bill      | 02/27/2019<br>02/27/2019     | 38618524<br>38690407                      | 38690407  | -SPLIT-<br>-SPLIT-                                     | Paid<br>Paid | 15.15<br>31.39         |
| Bill              | 02/27/2019                   | 38832090                                  | 38832090  | -SPLIT-  | Paid         | 67.80                  |
| Bill              | 02/27/2019                   | 38752182                                  | 38752182  | -SPLIT-  | Paid         | 16.22                  |
| Total Ingr        | am Library Servi             | ices                                      |   |  |              | 2 500 55               |

Total Ingram Library Services

Joanne Barclay

2,509.55

| Ту                                      | Date   | Num                                    | Memo  | Split  | Paid                 | Amount                       |
|---|--|--|---|--|----------------------|------------------------------|
| Bill                                    | 02/25/2019                                     | 04-119 Card Mak                        | Stampin Up Card Making Worksho  | 437.2 · Prof fees-Adult pr   | Paid                 | 175.00                       |
| Total Joa                               | nne Barclay                                    |  |   |  |                      | 175.00                       |
| <b>John Kra</b><br>Bill                 | <b>mer</b><br>02/26/2019                       | Feb. 19                                | 12 hrs @ \$35. cut and trim round t   | 452 · Repairs to Building  | Paid                 | 420.00                       |
| Total Joh                               | n Kramer                                       |  |   |  |                      | 420.00                       |
| KSCPP<br>Bill                           | 02/25/2019                                     | 4-6-19 Program                         | 4-6-19 Program - Lotus Lantern Cr   | 437.2 · Prof fees-Adult pr   | Paid                 | 150.00                       |
| Total KSC                               | PP   |  |   |  |                      | 150.00                       |
| <b>Lauren A</b><br>Bill<br>Bill         | nderson<br>02/25/2019<br>02/25/2019            | 2019 Vote<br>2019 Vote                 | 4-23-19 Vote<br>VOID: 4/23/19 Vote machine  | 437.1 · Prof fees-Office<br>437.1 · Prof fees-Office                             | Paid<br>Paid         | 144.30<br>0.00               |
| Total Lau                               | ren Anderson                                   |  |   |  |                      | 144.30                       |
| <b>Lisa Sinc</b><br>Bill<br>Bill        | l <b>air</b><br>02/28/2019<br>02/26/2019       | Employee Reimbu<br>Employee Reimbu     | 278 Miles @.58 plus \$7.55 Parking<br>64 Miles @ \$.58 for RCLS meeting                                   | 435 · Travel/Conference<br>435 · Travel/Conference                               | Paid<br>Paid         | 168.79<br>37.12              |
| Total Lisa                              | Sinclair                                       |  |   |  |                      | 205.91                       |
| Lock Aro<br>Bill                        | und the Clock<br>02/25/2019                    | March 2019                             | March 2019 Storage Unit Fee   | 469 · Service Contracts  | Paid                 | 55.00                        |
| Total Loci                              | Around the Cloo                                | ck                                     |   |  |                      | 55.00                        |
| <b>Magna5</b><br>Bill                   | 02/26/2019                                     | 5123025                                | Service For 2-25 to 3-24 2019   | 431 · Telephone  | Paid                 | 518.76                       |
| Total Mag                               | ina5   |  |   |  |                      | 518.76                       |
| <b>Marangi</b> I<br>Bill                | Disposal<br>02/25/2019                         | Inv 92101026                           | January Services  | 469 · Service Contracts  | Paid                 | 124.26                       |
| Total Mar                               | angi Disposal                                  |  |   |  |                      | 124.26                       |
| Marie Ne<br>Bill                        | ville<br>02/25/2019                            | 2019 Vote worker                       | 4/23/19 Vote machine inspector  | 437.1 · Prof fees-Office   | Paid                 | 144.30                       |
| Total Mar                               | ie Neville                                     |  |   |  |                      | 144.30                       |
| <b>Martha D</b><br>Bill                 | iederich<br>02/25/2019                         | 2019 Vote worker                       | 4/23/19 Vote worker   | 437.1 · Prof fees-Office   | Paid                 | 144.30                       |
| Total Mar                               | tha Diederich                                  |  |   |  |                      | 144.30                       |
| Middleto<br>Bill                        | wn Thrall Public<br>02/25/2019                 | Library<br>Lost item                   | Lost item - barcode 32820004798   | 2082 · Library Fines   | Paid                 | 40.00                        |
| Total Mide                              | dletown Thrall Pu                              | blic Library                           |   |  |                      | 40.00                        |
| <b>Midwest</b><br>Bill                  | <b>Tape</b><br>02/08/2019                      | 96931469                               | 96931469  | 412.3 · Books-on-Tape  | Paid                 | 49.99                        |
| Total Midv                              | west Tape                                      |  |   |  |                      | 49.99                        |
| <b>OLA</b><br>Bill                      | 02/25/2019                                     | 3 OLA Memberships                      | 3 OLA Memberships - CD, RL,PH,  | 438 · Dues   | Paid                 | 80.00                        |
| Total OLA                               | ۱.   |  |   |  |                      | 80.00                        |
| Orange E<br>Bill                        | ank & Trust Car<br>02/27/2019                  | dmember Services<br>Stmt dated 2-25-19 | Stmt dated 2-25-19  | -SPLIT-  | Paid                 | 1,843.27                     |
| Total Ora                               | nge Bank & Trust                               | Cardmember Services                    |   |  |                      | 1,843.27                     |
| <b>Paychex,</b><br>Bill<br>Bill<br>Bill | Inc.<br>02/11/2019<br>02/11/2019<br>02/27/2019 | 2019013100<br>19376473<br>2019022800   | Small Business Package payroll pr<br>36 Employee usage \$4/EA & mobi<br>Small Business Package payroll pr | 437.1 · Prof fees-Office<br>437.1 · Prof fees-Office<br>437.1 · Prof fees-Office | Paid<br>Paid<br>Paid | 1,197.80<br>180.00<br>555.74 |
| Total Pay                               | chex, Inc.                                     |  |   |  |                      | 1,933.54                     |

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| Ту                       | Date                                | Num                          | Memo                               | Split                      | Paid | Amount   |
|--------------------------|-------------------------------------|------------------------------|------------------------------------|----------------------------|------|----------|
| People M<br>Bill         | agazine<br>02/27/2019               | 1 year renewal               | 1 year renewal Exp 2/2020 Acct 1   | 413.6 · Serials            | Paid | 94.5     |
| Total Peo                | ple Magazine                        |                              |                                    |                            |      | 94.5     |
| Randazzo<br>Bill         | o's Landscapir<br>02/25/2019        | <b>ng Inc.</b><br>Inv 19492  | Monthly Maintenace - Salt Parking  | 469 · Service Contracts    | Paid | 1,322.0  |
| Total Ran                | dazzo's Landso                      | caping Inc.                  |                                    |                            |      | 1,322.0  |
| Ray Torra<br>Bill        | aca<br>02/25/2019                   | 2019 Vote worker             | 4/23/19 Vote machine custodian     | 437.1 · Prof fees-Office   | Paid | 225.0    |
| Total Ray                | Torraca                             |                              |                                    |                            |      | 225.0    |
| RCLS<br>Bill             | 02/20/2019                          | Inv 27294                    | 3- Sonicpoint Ace @ \$549.50 & R   | -SPLIT-                    | Paid | 1,858.5  |
| Total RCL                | S                                   |                              |                                    |                            |      | 1,858.5  |
| Richard F<br>Bill        | Feingold<br>02/08/2019              | Andrew Carnegie              | Andrew Carnegie- From Steel to th  | 437.2 · Prof fees-Adult pr | Paid | 250.0    |
| Total Rich               | ard Feingold                        |                              |                                    |                            |      | 250.0    |
| School Li<br>Bill        | ibrary Journal<br>02/20/2019        | 1 year renewal               | 1 year renewal - Exp 3/2020 Acct   | 413.7 · Professional Colle | Paid | 81.9     |
| Total Sch                | ool Library Jour                    | nal                          |                                    |                            |      | 81.9     |
| <b>Toshiba I</b><br>Bill | Financial Servi<br>02/19/2019       | <b>ices</b><br>Inv 378629091 | Service for 2-16-18 to 3.16.19     | 469 · Service Contracts    | Paid | 584.0    |
| Total Tosl               | hiba Financial S                    | Services                     |                                    |                            |      | 584.0    |
| United A/<br>Bill        | C Refrigeration<br>02/25/2019       | <b>n, Inc</b><br>420205      | Service date 2.15.19 - No Heat Pr  | 469 · Service Contracts    | Paid | 975.1    |
| Total Unit               | ed A/C Refriger                     | ration, Inc                  |                                    |                            |      | 975.1    |
| Valerie Lo<br>Bill       | o <b>Sardo</b><br>02/26/2019        | Emp Reimb.                   | 55.8@ .58 Mileage                  | 435 · Travel/Conference    | Paid | 32.3     |
| Total Vale               | erie LoSardo                        |                              |                                    |                            |      | 32.3     |
| Vanguaro<br>Bill         | <b>I Cleaning Sys</b><br>02/25/2019 | tems of the HV<br>28876      | February Monthly Service           | 469 · Service Contracts    | Paid | 1,190.0  |
| Total Van                | guard Cleaning                      | Systems of the HV            |                                    |                            |      | 1,190.0  |
| <b>Verizon</b><br>Bill   | 02/08/2019                          | 2-9-19 Internet/IP           | February Internet service and IP A | 431 · Telephone            | Paid | 168.9    |
| Total Veri               | zon                                 |                              |                                    |                            |      | 168.9    |
| Verizon V<br>Bill        | Vireless<br>02/25/2019              | 9821426142                   | February 2019                      | 431 · Telephone            | Paid | 20.2     |
| Total Veri               | zon Wireless                        |                              |                                    |                            |      | 20.2     |
|                          | f Cornwall-on-l                     |                              |                                    |                            | _    |          |
| Bill                     | 02/25/2019                          | Acct 007472-000              | Water service 12.1.18 to 2.11.19   | 450 · Fuel/Utilities       | Paid | 134.3    |
| Total Villa              | ge of Cornwall-                     | on-Hudson                    |                                    |                            |      | 134.3    |
| W.B. Mas<br>Bill         | on<br>02/14/2019                    | 163637582                    |                                    | 430.2 · Office supplies    | Paid | 139.7    |
| Total W.B                | . Mason                             |                              |                                    |                            |      | 139.7    |
| TAL                      |                                     |                              |                                    |                            |      | 84,077.0 |

#### Cornwall Public Library Profit & Loss by Class July 2018 through February 2019

| _                                   | Capital Fund<br>(Inc Grants) | Memorial/<br>Good Idea Fund | Friends<br>(Operating) | Operating<br>(Operating) | Total Operating | TOTAL        |
|-------------------------------------|------------------------------|-----------------------------|------------------------|--------------------------|-----------------|--------------|
| Income                              |                              |                             |                        |                          |                 |              |
| 2002 · Local Public Funds           | 0.00                         | 0.00                        | 0.00                   | 1,197,757.00             | 1,197,757.00    | 1,197,757.00 |
| 2082 · Library Fines                | 0.00                         | 0.00                        | 0.00                   | 14,019.73                | 14,019.73       | 14,417.73    |
| 2401 · Income from Investments      | 99.52                        | 0.00                        | 0.00                   | 265.38                   | 265.38          | 364.90       |
| 2701 · Refunds                      | 0.00                         | 0.00                        | 0.00                   | 4.39                     | 4.39            | 4.39         |
| 2706 · Gifts & Endowments           | 0.00                         | 685.00                      | 8,813.12               | 2,232.68                 | 11,045.80       | 11,780.80    |
| 2760 · Grants                       | 122,913.00                   | 0.00                        | 0.00                   | 2,678.63                 | 2,678.63        | 125,591.63   |
| 3840 · RCLS                         | 0.00                         | 0.00                        | 0.00                   | 5,236.00                 | 5,236.00        | 5,236.00     |
| Total Income                        | 123,012.52                   | 685.00                      | 8,813.12               | 1,222,193.81             | 1,231,006.93    | 1,355,152.45 |
| Gross Profit                        | 123,012.52                   | 685.00                      | 8,813.12               | 1,222,193.81             | 1,231,006.93    | 1,355,152.4  |
| Expense                             |                              |                             |                        |                          |                 |              |
| 141 - Salary-Certified Librarian    | 0.00                         | 0.00                        | 0.00                   | 130,005.97               | 130,005.97      | 130,005.97   |
| 142 · Salary-Clerical               | 0.00                         | 0.00                        | 0.00                   | 253,593.16               | 253,593.16      | 253,593.10   |
| 143 · Salary-Treasurer              | 0.00                         | 0.00                        | 0.00                   | 3,269.27                 | 3,269.27        | 3,269.2      |
| 203b - Capital Equipment            | 0.00                         | 352.41                      | 1,806.95               | 3,237.48                 | 5,044.43        | 5,396.8      |
| 410 · Books                         | 0.00                         | 0.00                        | 740.01                 | 37,797.31                | 38,537.32       | 38,537.3     |
| 411 · Film                          | 0.00                         | 0.00                        | 0.00                   | 535.98                   | 535.98          | 535.9        |
| 412 · Video/Music/Books on Tape     | 0.00                         | 0.00                        | 0.00                   | 11,619.40                | 11,619.40       | 11,619.4     |
| 413 · Serials/Reference             | 0.00                         | 0.00                        | 196.80                 | 5,180.18                 | 5,376.98        | 5,376.9      |
| 430 · Supplies                      | 0.00                         | 0.00                        | 100.00                 | 0,100.10                 | 0,010.00        | 0,070.0      |
| 430.1 · Library supplies            | 0.00                         | 0.00                        | 398.43                 | 1,963.88                 | 2.362.31        | 2.362.3      |
| 430.2 · Office supplies             | 0.00                         | 2,362.78                    | 273.13                 | 3,792.15                 | 4,065.28        | 6,428.0      |
| 430.3 · Program supplies            | 0.00                         | 0.00                        | 1,346.72               | 1,949.90                 | 3,296.62        | 3,296.6      |
| Total 430 · Supplies                | 0.00                         | 2.362.78                    | 2.018.28               | 7.705.93                 | 9.724.21        | 12.086.9     |
| ••                                  | 0.00                         | 2,362.78                    | 2,018.28               | 7,435.66                 | 7,435.66        | 7,435.6      |
| 431 · Telephone<br>433 · Postage    | 0.00                         | 0.00                        | 216.80                 | 7,435.66<br>594.31       | 811.11          | 811.1        |
| Ū.                                  |                              |                             |                        |                          |                 |              |
| 434 · Publicity & Printing          | 0.00                         | 0.00                        | 640.87                 | 3,022.38                 | 3,663.25        | 3,663.2      |
| 435 · Travel/Conference             | 0.00                         | 0.00                        | 0.00                   | 2,658.06                 | 2,658.06        | 2,658.0      |
| 437 · Professional Fees             | 0.00                         | 0.00                        | 0.00                   | 0.000.00                 | 0.000.00        | 0.000.0      |
| 437.1 · Prof fees-Office            | 0.00                         | 0.00                        | 0.00                   | 9,289.23                 | 9,289.23        | 9,289.2      |
| 437.2 · Prof fees-Adult programs    | 0.00                         | 0.00                        | 3,785.00               | 1,575.00                 | 5,360.00        | 5,360.0      |
| 437.3 · Prof fees-YA programs       | 0.00                         | 0.00                        | 150.00                 | 300.00                   | 450.00          | 450.0        |
| 437.4 · Prof fees-Juvenile          | 0.00                         | 0.00                        | 200.00                 | 240.00                   | 440.00          | 440.0        |
| 437.5 · Prof fees-SRP               | 0.00                         | 0.00                        | 1,000.00               | 450.00                   | 1,450.00        | 1,450.0      |
| Total 437 · Professional Fees       | 0.00                         | 0.00                        | 5,135.00               | 11,854.23                | 16,989.23       | 16,989.2     |
| 438 · Dues                          | 0.00                         | 0.00                        | 0.00                   | 463.00                   | 463.00          | 463.0        |
| 440 · Contracts w/ Books Co.        | 0.00                         | 0.00                        | 0.00                   | 831.51                   | 831.51          | 831.5        |
| 450 · Fuel/Utilities                | 0.00                         | 0.00                        | 0.00                   | 20,739.27                | 20,739.27       | 20,739.2     |
| 451 · Custodial Supplies            | 0.00                         | 0.00                        | 0.00                   | 1,402.23                 | 1,402.23        | 1,402.2      |
| 452 · Repairs to Building           | 0.00                         | 0.00                        | 100.28                 | 7,996.04                 | 8,096.32        | 8,096.3      |
| 454 · Building Insurance            | 0.00                         | 0.00                        | 0.00                   | 12,115.42                | 12,115.42       | 12,115.4     |
| 455 · RCLS ANSER & Telecommunicatic | 0.00                         | 0.00                        | 0.00                   | 37,792.22                | 37,792.22       | 37,792.2     |
| 469 · Service Contracts             | 0.00                         | 0.00                        | 0.00                   | 36,025.11                | 36,025.11       | 36,025.1     |
| 800 · Capital Expenditure           | 125,283.90                   | 0.00                        | 0.00                   | 4,850.00                 | 4,850.00        | 130,133.9    |
| 9010.8 · Retirement                 | 0.00                         | 0.00                        | 0.00                   | 51,491.00                | 51,491.00       | 51,491.0     |
| 9030.8 · FICA/Medicare Expense      | 0.00                         | 0.00                        | 0.00                   | 34,522.97                | 34,522.97       | 34,522.9     |
| 9060.8 · Workers' Comp              | 0.00                         | 0.00                        | 0.00                   | 7,989.00                 | 7,989.00        | 7,989.0      |
| 9090.8 · Health Insurance           | 0.00                         | 0.00                        | 0.00                   | 73,021.37                | 73,021.37       | 72,416.4     |
| Total Expense                       | 125,283.90                   | 2,715.19                    | 10,854.99              | 767,748.46               | 778,603.45      | 905,997.6    |
| t Income                            | -2,271.38                    | -2,030.19                   | -2,041.87              | 454,445.35               | 452,403.48      | 449,154.83   |

#### Cornwall Public Library Profit & Loss by Class July 2017 through February 2019

|                                   | DASNY/SAM #9095 - roof<br>(Grants) | Total Grants<br>(Capital Fund) | Capital Fund - Other<br>(Capital Fund) | Total Capital Fund |
|-----------------------------------|------------------------------------|--------------------------------|--|--------------------|
| Income                            |                                    |                                |  |                    |
| EXPECTED FUNDS - not yet received | 200,000.00                         | 200,000.00                     | 513,009.16 *                           | 713,009.16         |
| 2401 · Income from Investments    | 0.00                               | 0.00                           | 519.39                                 | 519.39             |
| 2760 · Grants                     | 0.00                               | 142,238.00                     | 0.00                                   | 142,238.00         |
| 3840 · RCLS                       | 0.00                               | 0.00                           | 0.00                                   | 0.00               |
| Total Income                      | 200,000.00                         | 342,238.00                     | 513,528.55                             | 855,766.55         |
| Gross Profit                      | 200,000.00                         | 342,238.00                     | 513,528.55                             | 855,766.55         |
| Expense                           |                                    |                                |  |                    |
| 203b · Capital Equipment          | 0.00                               | 352.98                         | 9,700.27                               | 10,053.25          |
| 430.2 · Office supplies           | 0.00                               | 285.12                         | 0.00                                   | 285.12             |
| 430.3 · Program supplies          | 0.00                               | 145.65                         | 0.00                                   | 145.65             |
| 430 · Supplies - Other            | 0.00                               | 12,000.00                      | 0.00                                   | 12,000.00          |
| Total 430 · Supplies              | 0.00                               | 12,430.77                      | 0.00                                   | 12,430.77          |
| 431 · Telephone                   | 0.00                               | 3,594.94                       | 0.00                                   | 3,594.94           |
| 800 · Capital Expenditure         | 127,163.90                         | 253,023.21                     | 245,052.56                             | 498,075.77         |
| Total Expense                     | 127,163.90                         | 269,401.90                     | 254,752.83                             | 524,154.73         |
| Net Income                        | 72,836.10                          | 72,836.10                      | 258,775.72                             | 331,611.82         |

#### Cornwall Public Library Profit & Loss Budget vs. Actual - Operating July 2018 through February 2019

| Budget                               |                  | YTD          | Budget         | Full         | 2018-2019 Bud | get              |
|--------------------------------------|------------------|--------------|----------------|--------------|---------------|------------------|
| 67%                                  | Jul '18 - Feb 19 | Budget       | \$ Over Budget | Forecast     | Over Budget   | -                |
| Income                               |                  |              |                |              |               |                  |
| 2002 · Local Public Funds            | 1,197,757.00     | 1,197,757.00 | 0.00           | 1,197,757.00 | 0.00          | 100.0%           |
| 2082 · Library Fines                 | 14,019.73        | 20,666.68    | -6,646.95      | 31,000.00    | -16,980.27    | 45.23%           |
| 2401 · Income from Investments       | 265.38           | 333.32       | -67.94         | 500.00       | -234.62       | 53.08%           |
| 2701 · Refunds                       | 4.39             | 0.00         | 4.39           |              |               |                  |
| 2706 · Gifts & Endowments            | 11,045.80        | 0.00         | 11,045.80      | 0.00         | 11,045.80     | 100.0%           |
| 2760 · Grants                        | 2,678.63         | 0.00         | 2,678.63       |              |               |                  |
| 3840 · RCLS                          | 5,236.00         | 7,000.00     | -1,764.00      | 8,000.00     | -2,764.00     | 65.45%           |
| Total Income                         | 1,231,006.93     | 1,225,757.00 | 5,249.93       | 1,237,257.00 | -6,250.07     | 99.5%            |
| Gross Profit                         | 1,231,006.93     | 1,225,757.00 | 5,249.93       | 1,237,257.00 | -6,250.07     | 99.5%            |
| Expense                              | .,,              | .,,          | -,             | .,,          | -,            |                  |
| 141 · Salary-Certified Librarian     | 130,005.97       | 155,058.00   | -25,052.03     | 232,587.00   | -102,581.03   | 55.9%            |
| 142 · Salary-Clerical                | 253,593.16       | 274,396.00   | -20,802.84     | 411,594.00   | -158,000.84   | 61.61%           |
| 143 · Salary-Treasurer               | 3,269.27         | 3,333.32     | -64.05         | 5,000.00     | -1,730.73     | 65.39%           |
| 203b · Capital Equipment             | 5,044.43         | 2,720.00     | 2,324.43       | 4,080.00     | 964.43        | 123.64%          |
| 410 · Books                          | 38,537.32        | 42.463.00    | -3,925.68      | 64,203.00    | -25,665.68    | 60.02%           |
| 411 · Film                           | 535.98           | 650.00       | -114.02        | 650.00       | -114.02       | 82.46%           |
| 412 · Video/Music/Books on Tape      | 11,619.40        | 18,853.28    | -7,233.88      | 28,280.00    | -16,660.60    | 41.09%           |
| 413 · Serials/Reference              | 5,376.98         | 6,742.64     | -1,365.66      | 10,114.00    | -4,737.02     | 53.16%           |
| 430 · Supplies                       | 0,070.00         | 0,742.04     | 1,000.00       | 10,114.00    | 4,707.02      | 00.107           |
| 430.1 · Library supplies             | 2,362.31         | 3,600.00     | -1,237.69      | 5,400.00     | -3,037.69     | 43.75%           |
| 430.2 · Office supplies              | 4,065.28         | 5,600.00     | -1,534.72      | 8,400.00     | -4,334.72     | 43.737           |
| 430.3 · Program supplies             | 3,296.62         | 4,540.68     | -1,244.06      | 4,311.00     | -4,334.72     | 76.479           |
| Total 430 · Supplies                 | 9.724.21         | 13,740.68    | -4,016.47      |              | -8,386.79     | -                |
| ••                                   | - 1              |              |                | 18,111.00    |               | 53.699           |
| 431 · Telephone                      | 7,435.66         | 4,792.00     | 2,643.66       | 6,891.00     | 544.66        | 107.9%<br>20.28% |
| 433 · Postage                        | 811.11           | 2,666.68     | -1,855.57      | 4,000.00     | -3,188.89     |                  |
| 434 · Publicity & Printing           | 3,663.25         | 5,000.00     | -1,336.75      | 7,500.00     | -3,836.75     | 48.84%           |
| 435 · Travel/Conference              | 2,658.06         | 3,000.00     | -341.94        | 4,500.00     | -1,841.94     | 59.07%           |
| 437 · Professional Fees              | 0 000 00         | 40 500 00    | 4 000 77       | 45 700 00    | C 400 77      | F0 070           |
| 437.1 · Prof fees-Office             | 9,289.23         | 10,520.00    | -1,230.77      | 15,780.00    | -6,490.77     | 58.879           |
| 437.2 · Prof fees-Adult programs     | 5,360.00         | 1,866.68     | 3,493.32       | 2,800.00     | 2,560.00      | 191.439          |
| 437.3 · Prof fees-YA programs        | 450.00           | 1,166.68     | -716.68        | 1,750.00     | -1,300.00     | 25.719           |
| 437.4 · Prof fees-Juvenile           | 440.00           | 2,666.68     | -2,226.68      | 4,000.00     | -3,560.00     | 11.09            |
| 437.5 · Prof fees-SRP                | 1,450.00         | 1,133.32     | 316.68         | 1,700.00     | -250.00       | 85.299           |
| 437.6 · Prof fees-Outreach           | 0.00             | 333.32       | -333.32        | 500.00       | -500.00       | 0.0%             |
| Total 437 · Professional Fees        | 16,989.23        | 17,686.68    | -697.45        | 26,530.00    | -9,540.77     | 64.04%           |
| 438 · Dues                           | 463.00           | 866.68       | -403.68        | 1,300.00     | -837.00       | 35.62%           |
| 439 · Equipment Repair               | 0.00             | 133.32       | -133.32        | 200.00       | -200.00       | 0.0%             |
| 440 · Contracts w/ Books Co.         | 831.51           | 1,733.32     | -901.81        | 2,600.00     | -1,768.49     | 31.98%           |
| 450 · Fuel/Utilities                 | 20,739.27        | 20,000.00    | 739.27         | 30,000.00    | -9,260.73     | 69.13%           |
| 451 · Custodial Supplies             | 1,402.23         | 800.00       | 602.23         | 1,200.00     | 202.23        | 116.85%          |
| 452 · Repairs to Building            | 8,096.32         | 7,720.00     | 376.32         | 11,580.00    | -3,483.68     | 69.92%           |
| 454 · Building Insurance             | 12,115.42        | 12,141.00    | -25.58         | 12,000.00    | 115.42        | 100.96%          |
| 455 · RCLS ANSER & Telecommunication | · ·              | 39,022.50    | -1,230.28      | 52,030.00    | -14,237.78    | 72.64%           |
| 469 · Service Contracts              | 36,025.11        | 32,091.32    | 3,933.79       | 48,137.00    | -12,111.89    | 74.84%           |
| 490 · Refund of PY Tax Assessment    | 0.00             | 2,000.00     | -2,000.00      | 3,000.00     | -3,000.00     | 0.0%             |
| 800 · Capital Expenditure            | 4,850.00         |              |                |              |               |                  |
| 9010.8 · Retirement                  | 51,491.00        | 37,477.32    | 14,013.68      | 56,216.00    | -4,725.00     | 91.69            |
| 9030.8 · FICA/Medicare Expense       | 34,522.97        | 38,982.68    | -4,459.71      | 58,474.00    | -23,951.03    | 59.049           |
| 9060.8 · Workers' Comp               | 7,989.00         | 8,000.00     | -11.00         | 8,000.00     | -11.00        | 99.869           |
| 9090.8 · Health Insurance            | 73,021.37        | 85,653.32    | -12,631.95     | 128,480.00   | -55,458.63    | 56.849           |
| Total Expense                        | 778,603.45       | 837,723.74   | -59,120.29     | 1,237,257.00 | -458,653.55   | 62.93            |
| Income                               | 452,403.48       | 388,033.26   | 64,370.22      | 0.00         | 452,403.48    | 36.57%           |

# February 2019 Director's Report

2/2 8:30 Budget meeting; stayed to see a bit of Take your child to the library day

2/4 9:30 personnel review: PH; worked with Valerie on budget

2/5 1:15-Dept heads meeting; 3:30-4:45 personnel review: LS, LF; worked at ref desk 5-8

2/6 10-1PM Personnel reviews: RL, MD, PR, BG; worked with Valerie on budget

2/7 9:30-10:30 AM Personnel reviews: MC; SM

2/11 9:30-12:30PM ANSER Committee meeting @ RCLS; 1PM met with Foley Landscaping to discuss bid; 6PM Budget meeting

2/13 1PM-met with BG, Sean Culhane & Nicole of Crystal Run Village to discuss Volunteer opportunity with Nicole & her advisor.

2/14 1:30PM met with Mario D'Angelo with Coverall Cleaning Service to speak about cleaning services & bid; worked at the reference desk from 2-3; board meeting at 7PM

2/19 10AM met with Colin Schmitt NYS Assemblyman, gave tour of library & discussed funding, tax cap & library's needs; worked at ref desk 5-8

2/20 8AM staff meeting; 12:30PM Dept. heads meeting; 1PM Steve Rowland here to take heat readings around the library

2/21 Worked on Personnel manual; emailed judges for poetry contest; worked on vote items with Pat & Pam

2/22 Worked on getting own log in for SAM grant; worked on timeline for budget/Trustee vote 2/24 Kerin Santos noted on her walk around that a screen in the middle section of the portico windows near the Youth Services side of the building has a rectangular shape cut out of it.

2/25 Spoke with Howard Protter (lawyer) about Legal notice for budget vote; emailed with H. Protter about legal notice; did more work on budget vote timeline. Spoke with Gittel about collage for Library Advocacy Day.

2/26 Got ready for Advocacy Day (Will be giving out a collage with current pictures of programs to legislators 2/27/19). Went to Cornwall Chamber meeting, took calendars and program flyers to hand out. Spoke with Luann Richards of Creative Gifts and More, she is putting our calendar up in her store window, and took the flyers I had with me to distribute. We can add her to our outreach list for flyer delivery.

2/27 Went to Advocacy Day with L. SinClair: Attended Library rally; Met with NYS Senator James Skoufis in his meeting room with a very large group of Librarians, Board members and Library Advocates, met with NYS Assemblyman Colin Schmitt on the Chamber floor. Was able to give them each the collage. Spoke with Jena Knight, Assemblyman Schmitt's assistant and gave her a collage as well. She forwarded a picture of our group on the Chamber floor with Assemblyman Schmitt:



2/27 Personnel Review: Kerin Santos

2/28 Began to teach Pam how to write Monthly Adult Services report, how to run reports for statistics: databases, computer usage, and reference statistics.

Monthly Statistics for January, 2019 (figures in parenthesis are last month's figures) Registered borrowers: 8,661(9355); Direct Access/Circulation: 12,056 (12,478); ILL Borrows: 2,206(2,164); ILL Loans: 1,900 (2,207); Item Count: 72,682 (72,546); Wi-Fi: 3,422 (3,443).

*The Good Idea Fund*: The weather proof outside Bulletin Board was purchased and is awaiting installation.

Programs, Collections, and Services: Please see attached reports from the Department Heads

#### Respectfully submitted,

Charlotte A Dunaief 3/04/2019

# Adult Services Report February 2019

**March Adult Events Scheduled:** Art Reception by David Nichols (Mar 1); Andrew Carnegie lecture (Mar 12); Deborah Sampson local history lecture (Mar 21); John D. Rockefeller lecture (Mar 26), Teen Tech Tutors (Mar 27).

**February Event Attendance:** Teen Tech Tutors (2/18): 10; Tuskegee Airmen lecture (2/19): 81. *Rockefeller lecture cancelled due to snow*.

Home Bound Delivery: Our volunteer, Susan, made 6 deliveries.

#### **Ref Stats:**

<u>Circulation</u>: 98; <u>Directional</u>: 7; ILL <u>Pulls</u>: 1,308; <u>Reader Advisory</u>: 6; <u>Tech Assists</u>: 78; <u>Reservations</u>: 2; <u>Printing</u>: 77; <u>Phone</u>: 62; <u>Magnifier</u>: 1; <u>Computer Guest Passes</u>: 11; <u>Notary</u>: 25; <u>Ref. Q's</u>: 237; <u>Outside the system ILL requests</u>: 22.

#### **Database Stats:**

<u>Novel List Plus</u>: 5; <u>Novel List PlusK-8</u>: 3; <u>EBSCO Other</u>: 6; Gale: 0; <u>Gale Virtual Ref. Library</u>: 0; <u>Ancestry</u>: 140.

2

**Collection development**: I am working on learning the processes for collection development, including purchasing, processing, and weeding. Have worked on weeding and processing for the New Fiction and Fast Fiction sections. Have also trained Debby Pogue in ILL procedures.

PC Usage: Adult Area: 757 Local History: 14\* Children's Area: 35

TOTAL PC USAGE: 808

\*this is MICROFILM use

Laptops:

WIFI Usage: 3,422

Respectfully Submitted,

#### Pamela Hawks

#### February 2019 Monthly Report

#### **Rosaleen Leahy**

### Programs

Hudson Valley Ebony Strings – 67 Member's Choice – 6 Creative Writers – 8, 7, 5 Tea & a Classic – 4 Great Decisions – 7 Tuskegee Airmen – 81 **Total Programs – 8 Total Attendance – 185** 

## **Other Room Use – Board of Trustees Meeting**

Our program attendance was greatly reduced, in February, due to cold, icy, snowy weather. The Rockefeller Lecture has been rescheduled. The Out and About Book Club and Mystery Book Group were both cancelled due to weather. Tea & a Classic and Great Decisions did meet, but had low attendance due to snow that morning.

The two events we planned for African-American History Month were very well attended and received. The young students from the Hudson Valley Ebony Strings were very talented and poised. Their instructor, E'lissa Jones, asked them each to introduce themselves, tell their grade level and length of time playing their instrument. Ms. Jones explained the background of each piece, whether it was classical, traditional, or newly composed. They played with spirit and passion and were a pleasure to host!

Our patron, Stephan Wilkinson, presented the lecture about the Tuskegee Airmen, accompanied by a few members of the current Tuskegee Airmen. It is an important part of our history and always a very popular program with our patrons.

Current news is that we have received a Project Grant in the amount of \$1575.00 from the NYSCA Decentralization Grant Program, administered by Arts Mid-Hudson. This grant will be used for the series, "Hudson Valley Artists, Musicians and Performers". The reduced amount of the award will eliminate some programs that I had in mind. It is an opportunity to add to the Programming Budget.

The largest upcoming program is the Irish Music Concert on Sunday, March 24 at 2:00PM at Munger Cottage. Musicians Brian Conway, fiddle and John Walsh, vocals and guitar, will perform. Brian usually brings some of his students along. Tea, Coffee and Soda Bread will be served.

**Circulation:** Ellen and I sat down and evaluated all members of the Circulation Staff. We then met with many members of the staff and went through their individual evaluations. Ellen had to finish the task, on her own, as I left for vacation.

**Music Collection:** The weeding process continues. New releases are being ordered, as room is available.

|                | Y              | outh Service | es Februa | ary 2019 l | Programs           |       |
|----------------|----------------|--------------|-----------|------------|--------------------|-------|
|                |                | CHILDREN     | TEENS     | ADULTS     |                    | TOTAL |
| 0              | DATE:          | :            | :         | :          | <b>VOLUNTEERS:</b> | :     |
| LAPSIT-9:30    | 2/1-2/15       | 25           |           | 24         |                    | 49    |
| LAPSIT-10:30   | 2/1-2/15       | 22           |           | 25         |                    | 47    |
| TODDLERS-9:30  | 2/7-2/14       | 23           |           | 17         |                    | 40    |
| TODDLERS-10:30 | 2/7-2/14       | 16           |           | 17         |                    | 33    |
| CIRCLE TIME    | 2/6            | 12           |           |            |                    | 12    |
| PRE-K          | 2/6            | 6            |           |            |                    | 6     |
| PJ ST          | 1/14           | 8            |           | 8          |                    | 16    |
| ART            | 2/28           | 12           |           |            | 2                  | 14    |
| CHATTERBOOKS   | 2/21           | 11           |           |            | 0                  | 11    |
| BOOK/SNACK     | 2/25           | 5            |           |            |                    | 5     |
| READZZ         | 2/25           |              | ~         |            |                    | ~     |
| Α              | 2/25           |              | 5         |            |                    | 5     |
|                | 2/5&2/1        | 3            |           | 2          |                    | ~     |
| CHESS          | 9<br>2/5 8-2/2 | 3            |           | 2          |                    | 5     |
| WRITER         | 2/5&2/2        |              | 10        |            |                    | 10    |
| S              | 1              |              | 12        |            |                    | 12    |
| TUT            | 2/15           |              | 13        |            |                    | 13    |
| С-О-Н<br>ST    | 2/27           | 23           |           |            |                    | 23    |
| SI<br>KNITTING | 2/27           | 1            |           |            |                    | 1     |
| MINECRAFT      | 2/10           | 7            | 1         |            | 3                  | 11    |
| LEGO           | 2/10           | 47           | 1         | 0          | 5                  | 47    |
| SPANISH ST     | 2/23           | 11           |           | 9          |                    | 20    |
| TEEN           | 2125           | 11           |           | )          |                    | 20    |
| BK             | 2/27           |              | 2         |            |                    | 2     |
|                | -              |              |           |            |                    |       |
| Sub            |                |              |           |            |                    |       |
| totals         |                | 232          | 33        | 102        | 5                  |       |
|                |                |              |           |            |                    |       |

**TOTAL:** 372

# Cornwall Public Library's Youth Services February 2019 Report

# Meetings/Outreach Attended:

| 2/4       | YA, Battle of the Books & Mock Printz (Meaghan) |
|-----------|---|
| 2/5       | Liz's Evaluation w/ Charlotte (Liz)             |
| 2/5       | Lisa's Evaluation w/ Charlotte (Liz, Lisa)      |
| 2/6, 2/20 | Dept. Head Meeting (Liz, Lisa)                  |
| 2/14      | Scholastic SRP Webinar (Lisa)                   |
| 2/15      | Rebecca's Evaluation (Liz, Rebecca)             |

3/4/19

| 2/20 | Staff Meeting (Liz, Lisa & Rebecca)         |
|------|---|
| 2/20 | SRP Planning (Liz, Lisa, Rebecca & Meaghan) |
| 2/22 | Performers' Showcase (Lisa)                 |
| 2/25 | CLOUSC Meeting (Lisa)                       |
| 2/27 | Advocacy Day in Albany (Lisa)               |
| 2/27 | Partners in Reading Program at COHES (Liz)  |

#### **Reflections:**

After tons of Story Book Extravaganza prep in January, February began the same way with three additional hours of prep work. This major, drop-in family event, involving 17 teenagers as hosts, was held on the first Saturday of February, a.k.a. "Take Your Child to the Library Day" in ALA circles. All four of the staff associated with Youth Services were involved in many capacities, for many hours. The result was a well-received event for about 60 people. Three weeks of fully enrolled, winter session Preschool Story Times concluded, and at this writing, registrations for the early spring session are in progress. Rebecca Barth highlighted the "M" in S.T.E.A.M. in the K-2<sup>nd</sup> grade ChatterBooks with *Enemy Pie*. Rebecca also graciously subbed for adult reference three times this month. Lisa SinClair was able to attend the C.L.O.U.S.C. meeting at Monroe Library, as well as the Performer's Showcase at RCLS, securing additional talent for the summer. Meaghan Doyle kick-started The Battle of the Books by hosting an informational meeting for teens and parents and by adding a teen book group that features BOTB selections. COHES hosted their Partners in Reading Program entitled, "Catch a Dragon by the Tale," where I was invited to read books about dragons. We featured Black History Month in several ways: a large book display on the floor; dancing to Ella Fitzgerald in Toddler Time; use of Rita Williams-Garcia's Newbery Honor book *One Crazy Summer* in Readzza; and an Art Afternoon focused on the work of illustrator Bryan Collier.

#### Questions @ the Desk:

Reference – 268; Circulation – 87; Tech – 37; iPads – 19; Telephone – 62; Programs – 54

Respectfully Submitted 3/1/19 - ekf

### Policy Committee March Report

Please see the revised Volunteer Policy in the March folder. We would like to approve the policy this month. The edits were minor and included expanding opportunities in terms of jobs and tasks. It also clarified the procedure for applying to volunteer.

Respectfully submitted, Amy Cordisco

# Volunteer Policy Revision..Draft for Approval

1/9/19 4:20 PM

From: "Brenda Goldfarb - COR" <bgoldfarb@rcls.org>

To: "Charlotte Dunaief - COR" <cdunaief@rcls.org>, "Brenda Goldfarb - COR" <bgoldfarb@rcls.org>

Bcc: "Brenda Goldfarb - COR" <bgoldfarb@rcls.org>

# **Volunteer Policy**

It is the policy of the Cornwall Public Library to encourage communityminded people to

serve as volunteers. Volunteers bring their energies and talents to help the library

provide quality service to the public. Volunteers enhance, rather than replace, adequate

staffing. Volunteer services aid the library in making the best use of its fiscal resources

and build a bridge between the library and the community we serve.

Volunteers are recognized by the public as representatives of the library and shall be guided

by the same work, dress and behavior codes as employees. Volunteers are also bound by

all of the rules contained in all library policies and guidelines, especially those that relate to

patron privacy and confidentiality. Volunteers are considered "at will" volunteer employees

of Cornwall Public Library and the library reserves the right to terminate a volunteer's

working association with the library at any time, for any reason.

Volunteers who apply to work in the library are required to complete both the Volunteer Interest Form and Volunteer Emergency Contact Information sheet. Volunteers must have a library card and be in good standing with the Ramapo Catskill Library System.

Volunteer applicants will be interviewed to determine their appropriateness and level of experience. Volunteer talents, experience, availability, and interests will be considered in job assignments. Volunteers must demonstrate communication skills and an ability to work with people of all ages. Numeracy and literacy skills as well as computer competency are an advantage. Volunteers are coordinated by the Library Director or designee. The Library Director is responsible to ensure that all required training is provided and is authorized to amend procedures to support this policy. Volunteers are asked to record their hours of service in the "Volunteer Log Book" located at

the Circulation Desk. Volunteers must sign in/out of the building at each session. Volunteers must sign in at the library prior to off-site assignments.

Volunteers as part of a court-ordered community service (at the discretion of the Library Director) requirement must include the number of community service hours needed, the deadline for completion and the offense committed. The library will only allow non-violent offenders to do courtordered volunteering.

# SUMMER TEEN VOLUNTEER PROGRAM POLICY

Applications for the Summer Teen Volunteer Program are only available in the Spring and have a deadline submission. The same requirements and expectations for adult volunteers (as described above) also applies to teen volunteers.

Approved by the Board of Trustees 9/9/2009 Revised January 2019

Attachments:

# **Fwd: Volunteer Opportunities..revised 1/10/19 per your request** (7/10/19 11:36 AM

From: "Brenda Goldfarb - COR" <bgoldfarb@rcls.org>

To: "Charlotte Dunaief - COR" <cdunaief@rcls.org>, "Brenda Goldfarb - COR" <bgoldfarb@rcls.org>

Bcc: "Brenda Goldfarb - COR" <bgoldfarb@rcls.org>

From: "Brenda Goldfarb - COR" <bgoldfarb@rcls.org>
Sent: 1/9/19 4:41 PM
To: "Charlotte Dunaief - COR" <cdunaief@rcls.org>, "Brenda Goldfarb - COR" <bgoldfarb@rcls.org>
Subject: Volunteer Opportunities

# Volunteer Opportunities

Dedicated multi-generational volunteers are essential to a successful library program. Volunteer assignments vary and can be departmental, project-based or seasonal. Duties include but are not limited to the following:

Shelve - Shelve collection including books, DVD's, CD's; organize magazines/newspapers; assist with upkeep/order of shelves; retrieve items as required

Homebound Delivery - Deliver and pick up library items to homebound borrowers/work with staff on scheduling

Clipping newspaper articles referencing library happenings

Homework helpers

Language practice...indicate language

Knitting/crocheting/crafting/etc.

**Chess instruction** 

Event/program participation both within the library and community outreach

Assist with distribution of promotional flyers/postings

Tech assistance based on skills/need

Read sharing inside/outreach

Other appropriate duties as assigned

All volunteers participate as a member of the Cornwall Public Library team to achieve the mission of the library.

ą.

January 2019

Attachments:

# **Volunteer Interest Form**

Cornwall Public Library • 395 Hudson Street • Cornwall, NY 12518 ~ 845-534-8282

# Thank you for your interest in volunteering at Cornwall Public Library. \* A library representative will contact you in 7-10 business days.

| Name  | Cell #  | Phone #  |                  |
|---|---|--|------------------|
| Address   |   |  |                  |
| City/Town   |   |  |                  |
| Library Card #  |   |  |                  |
| E-mail address  |   |  |                  |
| What kind of work do you enjoy doing?                           |   |  |                  |
| When are you available? (days & hours)                          |   |  |                  |
| Is this volunteer work court-ordered?                           | _YesNo  |  |                  |
| Are you 18 years old or older?                                  | Yes No  |  |                  |
| Permission is granted to contact two (2) no                     | n-family references:  | 1  |                  |
| Name  | Name  |  |                  |
| Address   | Address   |  |                  |
| City/TownZ  | City/Towr   | n  | -                |
| State Z   | Cip City/Town   | 1Zi  | ip               |
| all library policies and guidelines, es<br>I understand that Co | blic Library, I will be b<br>pecially those that relat<br>rnwall Public Library b | bound by the rules contained i   | n<br>dentiality. |
|   | Date  |  |                  |
| Signature Of Volunteer Applicant                                | Duit  | анданара <u>до је са сладон и страна и с</u> |                  |
|   | Date  |  |                  |
| Signature of Parent if Volunteer is und                         | ler 18 years of age   |  |                  |
| *This form is NOT to be used by teens gram.                     | applying as Volunteers  | for the Summer Reading Pro-  |                  |

CORNWA PUBLIC LIBR

Revised January 2019

www.cornwallpubliclibrary.org

Revised 1/2019

Date

Volunteer Signature

Volunteer Name (print)

| CORNWALL<br>PUBLIC LERARY  | Cornwall Public Library to contact the following person(s). |
|----------------------------|---|
| Name:                      | Phone (H):  |
| Relationship to Volunteer: | Phone (W):  |
| Address:                   | Cell:   |
|                            | Email:  |
| Name:                      | Phone (H):  |
| Relationship to Volunteer: | Phone (W):  |
| Address:                   | Cell:   |
|                            | Email:  |

# In the event of an emergency,

)



# **Volunteer Projects**

| DATE | REQUEST | REQUESTED BY | NEEDED BY |
|------|---------|--------------|-----------|
|      |         |              |           |
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